

SAN ANTONIO PLANNING COMMISSION AGENDA

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March 12, 2003

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2:00 P.M.

Heriberto Herrera – Chairperson
Susan M. Wright – Vice Chairperson
Mitch E. Meyer – Chairperson Pro Tem
Donald R. McCale III
Samuel Luna
Hector F. Frausto
William R. Kingman
James Darryl Byrd
Murray H. Van Eman

Worksession 1:00 P.M. “C” Room

- Briefing Agenda Items, any of the attached items may be discussed. (D.S.D)
- Briefing on Land Development Services Membership (D.S.D.)

1. 2:00 P.M. - Call to Order, Council Chambers, Municipal Plaza Building

2. Roll Call

3. **PUBLIC HEARINGS**

PLATS:

020432	Blue Ridge Estates (long public hearing) (On the north side of Blue Crest Lane, west of Jones Maltsberger Road)	9	551 A-1
020394	Atcmd., Ltd. (On the north side of Hamilton Wolfe Road, west of Cinnamon Creek)	8	548 F-7

Council District

Ferguson Map Grid

THE MUNICIPAL PLAZA BUILDING IS WHEELCHAIR ACCESSIBLE. ACCESSIBLE
PARKING SPACES ARE LOCATED AT THE NORTH SIDE OF THE CITY HALL
BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST.
INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR
TO THE MEETING BY CALLING 207-7245 VOICE/TDD.

*Plat numbers 010481 and after are subject to the new 2001 Unified Development Code process.

CONSENT AGENDA

PUBLIC HEARING FOR ITEMS 4 & 5 HELD ABOVE:

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|----|--------|--|---|---------|
| 4. | 020432 | Blue Ridge Estates
(On the north side of Blue Crest Lane, west of Jones Maltsberger Road) | 9 | 551 A-1 |
| 5. | 020394 | ATCMD Ltd.
(On the north side of Hamilton Wolfe Road, west of Cinnamon Creek) | 8 | 548 F-7 |
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PLATS:

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| 6. | 010506 | Sonoma Ranch, Unit 4
(On the east side of Sonora Bend, at Tioga Pass) | OCL | 513 C-6 |
| 7. | 020019 | Sonoma Ranch II, Unit 6
(Extending Sonora Pass in Unit 1, west to Sonora Bend) | OCL | 513 C-6 |
| 8. | 020243 | Pinion Creek, Unit II
(At the northeast corner of Evans Road and Roan) | 9 | 483 F-5 |
| 9. | 020274 | Heather's Cove
(On the north side of Medina Base Road, east of Loop 410) | 4 | 647 E-5 |
| 10. | 020314 | Southwest Branch Library
(On the south side of W. Military Drive, east of Shady Grove Drive) | 6 | 613 F-5 |
| 11. | 020346 | Churchill Gardens
(At the southeast corner of Bent Anchor and Ancient Coach) | 9 | 550 A-4 |
| 12. | 020411
F-3 | Westover Place, Unit 2 PUD

(On the west side of Rebeccas Trail, north of Wolf Point) | 6 | 612 |
| 13. | 020413 | Texana Drive, Unit 2
(The extension of the northeastern leg of Texana Drive to UTSA Boulevard) | 8 | 514 D-7 |
| 14. | 020462 | Leon Creek
(At the southeast corner of IH 10 and Ralph Fair Road) | OCL | 447 E-8 |
| 15. | 020466 | The San Antonio Temple
(At the southeast corner of Stone Oak Parkway and Hardy Oaks) | 9 | 483 A-6 |
| 16. | 030019 | Encino Ridge Corporate Park, Unit 1 | 8 | 514 D-7 |

(At the southeast corner of UTSA Boulevard and Texanna Drive)

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|-----|---------------|--|------------|----------------|
| 17. | 030027 | Wildhorse, Unit 2
(Extending Country Shadow south from Wildhorse, Unit 1) | OCL | 546 C-6 |
| 18. | 030049 | Dodd Animal Hospital
(On the south side of Rigsby Avenue, west of W.W. White Road) | 2 | 652 D-1 |
| 19. | 030054 | Rosillo Crossing, Unit 1
(On the west side of Foster Road, at Southern Pine) | 2 | 619 D-4 |
| 20. | 030104 | Eckerds –Babcock at DeZavala
(At the corner of Babcock Road and DeZavala Road) | 8 | 548 A-2 |
| 21. | 030105 | Eckerd's Potranco at Ellison
(At the southeast corner of Ellison Drive and Potranco Road) | 4 | 612 E-3 |
| 22. | 030111 | Interstate Business Park, Unit 3
(At the northeast corner of old Seguin Road and Interstate Drive) | 2 | 584 D-8 |

DEFERRALS:

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|-----|---------------|--|----------|----------------|
| 23. | 030133 | Wildwood, Unit 1B
(On the southwest side of Bristlecone Drive across from Woods End Drive) | 7 | 547 E-7 |
| 24. | 030219 | B. W. Dental
(On the south side of Braun Road, west of Alisa Brooks Street) | 8 | 546 F-5 |

INDIVIDUAL CONSIDERATION

PLATS:

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|-----|---------------|---|----------|----------------|
| 25. | 970478 | Blanco Huebner Office Park time extension
(At the corner of Blanco Road and Huebner Road) | 9 | 482 B-8 |
| 26. | 010318 | Norwood RCC variance
(On the northeast corner of Castroville Road and Herbert Lane) | 6 | 614 D-7 |

SPECIAL PROJECTS:

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| 27. | SP 1062 | Public Hearing consideration and approval of a request to close, vacate and abandon Moberly Place and a portion of an unimproved sixteen (16') foot wide alley and acceptance of a sixteen (16') foot wide alley dedication along the west property line of lot 5, NCB 3243. (Department of Asset Management) |
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28. Consideration and approval of a resolution for the acquisition of property known as the Lorence Creek Park which will include Tract A the Gordon Hartman Tract totaling 12.076 acres, Tract B the Denton Tract at 6.92 acres and Tract C the Denton Tract at 5.57 acres. (Department of Parks and Recreation)

OTHER ITEMS:

29. Briefing on the Southside Initiative Annexation and Comprehensive Land Use Plan. (Department of Planning)
30. Citizens to be Heard.
31. Approval of the minutes for February 26, 2003.
32. Director's report.
33. Questions and Discussion
34. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed.
35. **ADJOURNMENT.**